

# LEHIGH VALLEY SPORTSFEST XII

And

## The Allentown YMCA/YWCA

### 2 – PLAYER 'TEAM'

### Plus

### Two (2) 'Top Gun' Singles

## TABLE TENNIS TOURNAMENT

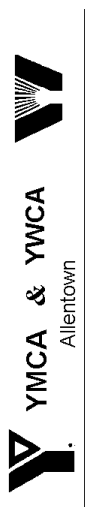
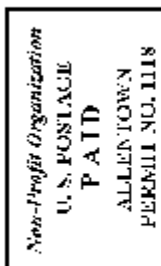
1 STAR USATT 'SANCTIONED' EVENT

### Ca\$h and Awards

Cosponsored by ALVaTTC  
(35<sup>th</sup> Anniversary Year)

## SUNDAY

## JULY 20, 2008



425 South 15th Street  
Allentown, PA 18104

### IMPORTANT INFORMATION

TEAM CAPTAIN ONLY must submit ALL team's entry forms with ALL appropriate fees in the SAME envelope. ALL participants must submit and sign a separate entry.

START TIMES – 9:00 a. m., however long distance teams will be notified if late start times are available. 'Top Gun' starts at 3:30 p.m.

ENTRY DEADLINE – Entries with appropriate fees must be post marked by 7/14/08, NO REFUNDS after 7/2/08. NOTE: Maximum of teams [25] is firm and 1<sup>st</sup> paid entries received participate. Entries received after deadline/quota will be returned.

CASH AWARDS: 'Team' awards are per team and cash awards are based on 25 total team entries and are subject to recalculation/revision if fewer enter and/or participate. (See awards section on reverse side.)

Trophy awarded to 1<sup>st</sup> place winner of 'Top Gun' singles in BOTH classes.

\*\* All USATT members are eligible for the 'Top Gun' events.

POLICIES: Tournament coordinators may cancel, combine, or modify events as needed. All events completed the same day. Teams may consist of two or three players but only two may compete in singles in each team tie. NOTE – A & B TEAM 'TIES' will be played in the 'auditorium' (w/ac) C-D-E in GYM #2.

SERVICE RULES will be enforced – ball must be tossed nearly vertical at least six inches from an open flat palm, and contact must be in front of body.

DRESS CODE: TV/media insist team MUST wear 'LIKE' colored shirts while competing. Shirts, shorts (No white, orange or yellow colors allowed) and non-marking soft-soled shoes are required. All players and teams MUST have a second *different* 'like' shirt color available.

LOCKER ROOMS/SHOWERS available.

REFRESHMENTS: Food, drinks, etc. available on site.

THE 'A' TEAM & Top Gun 'A' Events are Karl Szakacs memorial events.

CONTACT Fred Kistler (for info only) (610) 797-6637

### NO PHONE ENTRIES ACCEPTED

ADDITIONAL ACTIVITIES: 40 other sports events begin July 11<sup>th</sup> with FREE admission for spectators including archery, baseball, basketball, boxing (pro/am), diving, golf, gymnastics, roller & ice hockey, professional wrestling, swimming, volleyball, and many others with a variety of delicious foods available at most venues.

On the web at [www.sportsfest.org](http://www.sportsfest.org)

TOURNAMENT LOCATION: Allentown YMCA/YWCA, 425 South 15<sup>th</sup> Street, Allentown, PA

(See directions on reverse side)

**WAIVER AND RELEASE OF LIABILITY**

In consideration of being allowed to participate in the Lehigh Valley SportsFest, Inc. program, related events and activities, the undersigned acknowledges, appreciates and agrees that: 1. The risk of injury from activities involved in this program is significant, including the potential for permanent paralysis and death, while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and, 2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and, 3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and, 4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE LEHIGH VALLEY SPORTSFEST, Inc., the Allentown YMCA/YWCA, USATT, ALVaTTC, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE; and, 5. I, the undersigned, agree to follow the rules of the Lehigh Valley SportsFest, Inc., obey my coach(es)/team leader(s), tournament officials, and directors. I am in good physical condition and have no diseases or injury that would impair my doing my best in competition; and, 6. I hereby authorize my first aid, medical treatment, or surgery deemed necessary in case of emergency. I also authorize the attending medical personnel to execute on my behalf any permission forms and other appropriate medical documents and act on my behalf if I am not immediately available to do so; and, 7. I hereby consent to allow my picture or likeness to appear in any official document, sponsor advertisement, and/or exclusive television coverage of the Lehigh Valley SportsFest, Inc. in any manner incidental to my participation in the Lehigh Valley SportsFest, Inc. without compensation to me. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT FULLY UNDERSTANDING ITS TERMS, UNDERSTANDING THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT. For participants of minority age (under age 18) at time of registration, this is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, release and agree to indemnify the Releasees from any and all liabilities incident to my minor child's involvement or participation in the Lehigh Valley SportsFest, Inc., even if arising from their negligence.

Please Print clearly - Each Player must submit an individual entry USATT MEMBERSHIP

PLAYER \_\_\_\_\_ ADDRESS \_\_\_\_\_ ADULT (\$40,\$105,\$650) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ USATT # \_\_\_\_\_ JUNIOR/COLLEGE (\$20) \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_ BIRTHDAY \_\_\_\_/\_\_\_\_/\_\_\_\_ USATT EXPIRATION \_\_\_\_/\_\_\_\_ \*One Time Event Permit (\$25) \_\_\_\_\_

\* ATTENTION: Non-USATT/International Players wishing to participate MUST arrive Saturday, July 19, 2008 at 6:00 P.M. SHARP (ready to compete for at \_\_\_\_\_ Earlybird Entry (\$66) \_\_\_\_\_

to receive an 'estimated' rating for seeding purposes. Each player MUST include a \_\_\_\_\_ AFTER 7/2//08 (\$84) \_\_\_\_\_

written request and include a separate check for \$25.00 payable to 'ALVaTTC'. \_\_\_\_\_ \*\* TOP GUN SINGLES 'ONLY' or 3<sup>rd</sup> team member (\$15) \_\_\_\_\_

This includes a one time USATT player permit. \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_ RATING/OFFICIAL FEE (\$6) \_\_\_\_\_

Teammate(s) \_\_\_\_\_ XL SportsFest SHIRT (\$10) \_\_\_\_\_

TEAM COLOR \_\_\_\_\_ Alternate Color \_\_\_\_\_ TEAM NAME \_\_\_\_\_ AMOUNT ENCLOSED (\$) \_\_\_\_\_

CAPTAIN'S NAME \_\_\_\_\_ CAPTAIN SUBMIT TEAM ENTRY FEE & INCLUDE ALL TEAM PLAYERS ENTRIES IN SAME ENVELOPE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ [PARENT/GUARDIAN MUST SIGN IF UNDER 18]

I will abide by all USATT regulations MAKE CHECK PAYABLE TO: ALVaTTC = MAIL ENTRIES WITH ALL FEES TO: SPORTSFEST XII, c/o F. Kistler, 3110 Ironwood Lane, Allentown, PA 18103-7714

**Two-Player 'Team' Table Tennis**

A team tie consists of two singles matches, one doubles match followed by one or two singles matches as necessary; Three match wins concludes the tie; matches will be best 3 of 5, eleven point games. All USATT rules (serve, dress, racquet, etc) will be enforced.

**FEES:** Team entry fee is \$84 (Earlybird entry postmarked by 7/2/08 only \$66). 'Top Gun' entry fee is INCLUDED for two players. Third team player must include \$15 extra.

**SEEDING:** Teams seeded by combined average ratings; Top 5 in 'A' Division, next 5 in 'B', next 5 in 'C', next 5 in 'D' and next 5 in 'E'. FORMAT is R/R.

**TEAM AWARDS:**

Event	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
'A'	\$200	\$100	\$80
'B'	\$78	\$60	
'C', 'D' & 'E'	TROPHIES		TROPHIES

**'Top Gun' Singles Event(s)**

**FEES:** Two 'Team' players are Automatically Entered FREE.- 3<sup>rd</sup> team player must include \$15 extra. \*\*Players competing ONLY in 'Top Gun' – Total fee w/rating are \$21. Begins at 3:30 pm.

**SEEDING:** Top 20/24 USATT rated players are entered in 'A' – all others in 'B'.

**FORMAT:** Single elimination ('A' semi finals are round robin).

**'TOP GUN' AWARDS:**

Event	1 <sup>st</sup>	2 <sup>nd</sup>
'A'	\$100 + Trophy	\$50
'B'	\$20 + Trophy	\$10

**MEMBERSHIP:** All players must be members of USATT through July 2008 or must include payment for the appropriate level. Players that do not have an established USATT rating, **see** \* on entry blank. USATT adult membership: \$40 (1 year), \$105 (3 years) or \$650 (Lifetime). Junior membership or college (WITH PROOF) \$20 (1 year). All members receive the USATT magazine, an official rating, and may enter any USATT sanctioned event.

**NOTE:** If you desire an XL SportsFest shirt \$10.00.

**EQUIPMENT:** 10 Harvard/Stiga tables; Butterfly/Stiga nets; 40 mm orange/white Butterfly balls, wood/tile floors, florescent/sodium lighting.

**OFFICIALS:** Umpires - Fred Kistler (RU/CR), Art Paolini (CU/CR), Ron Albright (CU)  
Tournament Director: - Toni Bernstein  
Tournament Committee - Noga Nir-Kistler (CU), Bill Kohut, Fred II Bomberger

**DIRECTIONS**

**FROM NORTH:** Take PA Turnpike or Route 309 South to Lehigh Valley Exit (Route 22 East). Take Route 22 East to 15<sup>th</sup> Street Exit. Turn Right at traffic light to stop sign. Go straight to 12<sup>th</sup> light. You will be going down a hill approaching 12<sup>th</sup> light (Elm Street). YMCA/YWCA building on left at light.

**FROM WEST:** Take Interstate 78 East to Route 22 to 15<sup>th</sup> Street Exit. Follow NORTH directions.

**FROM NORTHEAST:** Take Route 33 South to Route 22 West to 15<sup>th</sup> Street Exit. Turn Left at traffic light to next traffic light. Follow NORTH directions.

**FROM EAST:** Take Interstate 78 West to Allentown Exit 57 (Lehigh Street). Bear Right (North) to 3<sup>rd</sup> traffic light (Arby's on Right). Turn Left to 2<sup>nd</sup> traffic light (1 mile). YMCA/YWCA building on right at Elm Street.

**FROM SOUTH VIA PA TURNPIKE:** Take PA Turnpike to Northeast Extension Exit 33 (Lehigh Valley) and take Route 22 East to 15<sup>th</sup> Street Exit. Follow NORTH directions.

**FROM SOUTH VIA ROUTE 100:** take Route 22 East to 15<sup>th</sup> Street Exit. Follow NORTH directions.

**FROM SOUTH VIA ROUTE 309:** Merge with Interstate 78 West. Follow EAST directions.

**USE MAIN ENTRANCE**

The Allentown/Lehigh Valley area Table Tennis Club is open every Tuesday and Friday evening at the Allentown YM/YWCA. All skill levels are welcome and coaching for individuals and groups available. The club has top quality equipment for sale and welcomes ALL new players.

**Next Tournament - 'Holiday Classic' 2 Player 'Team' + 2 'Top Gun' Singles - 1/19/2009**